



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

EUCCHARIST with the Ordination and Consecration of

The Venerable Rhiannon King as
Bishop of Southampton



St Luke's Day

18th October 2024

11.00 am

Nave

The Consecration and Ordination of a Bishop

The ministry of the Church is the ministry of Christ, its chief shepherd and high priest. Those who are ordained are called to share Christ's work: to speak in his name and build up the Church of which Christ is the head. This service of ordination perpetuates a pattern of ministry in direct continuity – through a long line of succession – with the apostles. Just as Jesus commissioned His first disciples, so by the laying on of hands the Archbishop will commission this disciple to mission. That is, to witness to the resurrection and to preach the good news of salvation in all the world. The particular role of a bishop – while remaining a deacon and priest – is to proclaim and guard the faith, to preside at the sacraments, to lead the Church's prayer and to hand on its ministry. During the service, the candidate will be asked to confirm her commitment to these priorities. The Archbishop will ask all who are present to undertake to support the ordination of this candidate, not least because as a bishop she will act not just on behalf of particular local Christian communities, but of the whole Church. This is followed by the invocation of the Holy Spirit and the laying on of hands. Rhiannon will be anointed with sacred oil, signifying her role of leadership within the royal priesthood of Christ's people; she will receive a copy of the Holy Scriptures, both to remind her of her duty to proclaim the Gospel and of the centrality of God's Word; and she will receive a Pastoral Staff, symbolising her sharing in the ministry of Christ the Good Shepherd. Christ's mission is the fundamental and unifying reality for all ministry. It turns the Church outwards towards the world that God loved so much that he sent his only Son. It prepares the Church for that goal and end of all things, when Christ himself will present to the Father a world made perfect by his work – when all God's people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

adapted from Common Worship Ordination Services, Archbishops' Council 2007





The Venerable Rhiannon King

Rhiannon's ordained ministry to date has spanned the dioceses of St Edmundsbury and Ipswich, Birmingham and Ely. She was ordained deacon in 2000 and worked first in a team ministry in the market town of Huntingdon, followed by being the Rector of a multi-parish benefice, Fulbourn and the Wilbrahams, just outside Cambridge. She then became Director of Mission for the Diocese of Birmingham which involved leading their Growing Younger project and helping to implement their 'Transforming Church' and church-planting vision.

She currently serves as the Archdeacon of Ipswich and Director of the 'Inspiring Ipswich' project. Rhiannon is also a trustee of 'Leading your Church into Growth'.

She is married to Philip, a physicist and photographer based in Oxford, and together they love to travel in the UK and further afield whenever possible.

Rhiannon grew up in Oxford and is from a Welsh family. She has loved visiting nearby Hampshire over the years and has felt a strong call to this particular role. Her experience working in Ipswich and Birmingham will be invaluable as she moves to serve Southampton, Bournemouth and the nearby towns and villages in the south of the diocese.



Welcome from the Dean of Canterbury

We are delighted to welcome you to the Cathedral of Christ at Canterbury which since the days of Pope Gregory's Mission to the Angles in the 6th century has been a place of Christian community, worship and service. As the seat of the Archbishop of Canterbury we support ++Justin's ministry and provide a welcome for many from across the global Anglican Communion who hold this place in great affection. As partners with +Rose, Bishop of Dover and the Diocese of Canterbury we serve East Kent comprising beautiful villages, rural communities growing fruit, seaside towns facing significant challenges and the Port of Dover focussing so much of our attention around contemporary debates about immigration and people trafficking. The City of Canterbury is a popular tourist destination to whom we seek to offer welcome in Christ's name. We remain a destination for pilgrims especially drawn by the witness and stories of the Canterbury saints including Archbishops Thomas, Alphege, Dunstan and Anselm.

We pray that you will find a sense of shelter in our beautiful building and yet be drawn way beyond that to the beauty of God in Jesus Christ for whom we exist and who still calls us into his Way and invites us to follow in costly faith.

On behalf of volunteers, colleagues, congregations and Chapter, welcome to this special place,

David Monteith, Dean of Canterbury



Before the service the bishop-designate takes the Oath of Allegiance to the Sovereign and Oath of Due Obedience to the Archbishop, tended to her by the Principal Registrar

The Dean welcomes the congregation before the service begins

The order of procession

Cross and Lights

Virger
The Chapter of Winchester

Virger
The Preacher
The Chapter of Canterbury

Virger
The Bishop-designate
Those Presenting the Bishop-designate

The Procession of the Archbishop of Canterbury

Ostiarius
The College of Bishops
The Pro-prolocutor
The Principal Registrar

Virger
The Bishop of Winchester
The Bishop of London
Deacon of the Liturgy
The Primalial Cross of Canterbury
The Archbishop

The Gathering and Presentation

Stand to sing



Tell out my soul, the greatness of the Lord!
unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

²Tell out, my soul, the greatness of his name!
make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the mighty one.

³Tell out, my soul, the greatness of his might!
powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

⁴Tell out, my soul, the glories of his word!
firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore.

Words: Timothy Dudley-Smith (b 1926)
based on the Magnificat

Tune: WOODLANDS

AM 394

The Greeting

The Archbishop greets the people

Blessed be God, Father, Son and Holy Spirit.

All **Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

All **There is one hope to which we were called;**

one Lord, one faith, one baptism,

All **one God and Father of all.**

Peace be with you.

All **And also with you.**

The Archbishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

Prayers of Penitence

Invitation to confession

Deacon

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

All

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past; and lead us out from
darkness to walk as children of light.
Amen.**

Archbishop

Almighty God,
who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The Presentation

The Ordinand comes out to stand in front of the Archbishop

The Bishop of Winchester and the Bishop of St Edmundsbury and Ipswich say

Reverend Father in God, Rhiannon King has been chosen to be Bishop of Southampton in the Diocese of Winchester. We present her to be ordained and consecrated to the office of bishop in the Church of God.

The Archbishop asks

Do you believe her to be of godly life and sound learning?

Those presenting respond

We do.

Do you believe her to be duly called to serve God in this ministry?

We do.

The Archbishop turns to the ordinand and says

Do you believe that God is calling you to this ministry?

Ordinand **I do so believe.**

Archbishop Let the authority for the ordination be read.

The Provincial Registrar reads the Royal Mandate.

Archbishop Rhiannon, you have taken the oath of allegiance to the Sovereign and the oath of due obedience. You are now required to make the Declaration of Assent.

The Archbishop then reads the Preface to the Declaration of Assent.

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

The Ordinand responds

I, Rhiannon Clerk in Holy Orders about to be admitted and consecrated to the Bishopric and See of Southampton in the Diocese of Winchester, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Ordinand returns to her place

Gloria in Excelsis

Peruvian, led by the Precentor

Glory to God, glory to God, glory to the Father

Glory to God, glory to God, glory to the Father

To God be glory for ever

To God be glory for ever

Alleluia Amen

Alleluia Amen

Alleluia Amen

Alleluia Amen

Glory to God, glory to God, glory to Christ Jesus...

Glory to God, glory to God, glory to the Spirit...

The Collect

The Archbishop introduces a period of silent prayer with the following bidding

Let us pray for Rhiannon, and for the ministry of the whole people of God.

Silence is kept and then the Archbishop says the Collect

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servant, now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Sit

The Liturgy of the Word

Old Testament Reading

Isaiah 35.3-6

Read by Dr Philip King

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;

For the word of the Lord.

All **Thanks be to God.**

New Testament Reading

2 Timothy 4.5-17

Read by the Reverend Stephanie Buchanan

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

For the word of the Lord.

All **Thanks be to God.**

Stand to sing

Gradual hymn



I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

*Here I am Lord, Is it I Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.*

²I, the Lord of snow and rain,
I have born my peoples pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them,
Whom shall I send?

³I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them,
Whom shall I send?

Remain standing as the Deacon says the Alleluia and we respond

Alleluia, Alleluia.

I am the good shepherd, says the Lord.

I know my own and my own know me,

just as the Father knows me and I know the Father.

All **Alleluia.**

The Gospel

Luke 10.1-9

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sit

Sermon The Reverend Charlotte Cook, Priest-in-Charge, Westerfield with Tuddenham and Witnessham, Area Dean of Ipswich and Honorary Canon of St Edmundsbury & Ipswich

Stand

The Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Liturgy of Ordination

The Declarations

The ordinand stands before the Archbishop, who addresses the congregation

Archbishop Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptize and confirm, nurturing God's people in the life of the Spirit, and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God, and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

The Archbishop addresses the ordinand directly

Rhiannon, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinand **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith, and fit you to bear witness to the truth of the Gospel?

Ordinand **By the help of God, I will.**

Will you lead your people in proclaiming his glorious gospel of Christ, so that the good news of salvation may be heard in every place?

Ordinand **By the help of God, I will.**

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

Ordinand **By the help of God, I will.**

Will you be faithful in ordaining and commissioning ministers of the Gospel?

Ordinand **By the help of God, I will.**

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

Ordinand **By the help of God, I will.**

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

Ordinand **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

Ordinand **By the help of God, I will.**

Will you work with your fellow servants in the Gospel for the sake of the kingdom of God?

Ordinand **By the help of God, I will.**

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

Ordinand **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

Ordinand **By the help of God, I will.**

The congregation stands and the ordinand turns and faces them.

Brothers and sisters, you have heard how great is the charge that Rhiannon is ready to undertake, and you have heard her declarations. Is it now your will that she should be ordained?

All **It is.**

Archbishop Will you continually pray for her?

All **We will.**

Archbishop Will you uphold and encourage her in her ministry?

All **We will.**

The ordinand turns to face the Archbishop, who continues

Rhiannon, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God. Pray earnestly for the gift of the Holy Spirit.

The ordinand and the congregation kneel and silence is kept.

All sing



Precentor Come, Holy Ghost, our souls inspire,

All And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

2 Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

3 Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

4 Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Words: John Cosin (1594-1672)
based on *Veni, creator Spiritus*

Tune: VENI CREATOR (MECHLIN)

The Litany

Led by the Venerable Richard Frank and the Reverend Rob Eastwood Dewing

In the power of the Spirit, and in union with Christ,
let us pray to the Father.

All **Lord, have mercy.**

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

All **Lord, have mercy.**

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All **Lord, have mercy.**

For Justin our Archbishop,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All **Lord, have mercy.**

For Rhiannon, called to be a bishop in the Church,
let us pray to the Lord.

All **Lord, have mercy.**

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church,
that there may be one flock and one Shepherd,
let us pray to the Lord.

All **Lord, have mercy.**

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering, for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

All **Lord, have mercy.**

For Charles our King,
for the leaders of the nations, and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All **Lord, have mercy.**

Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;

All **to you, O Lord.**

The Ordination Prayer

The ordinand continues to kneel before the Archbishop, who stands to pray.

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son
Jesus Christ the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome
death; and that, having ascended into heaven,
he poured out your Holy Spirit upon his disciples,
to give them power to preach the gospel to the ends of the earth,
and to build up your people in love.

And now we give you thanks
that you have called this your servant,
whom we ordain in your name,
to share as a bishop in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Here the Archbishop and the consecrating bishops lay hands on the head of the ordinand

The Archbishop says

Send down the Holy Spirit on your servant Rhiannon
for the office and work of a bishop in your Church.

The Archbishop then continues

Through your Spirit, heavenly Father,
fill this your servant with the grace and power which you gave to
your apostles, that as a true shepherd she may feed and govern
your flock, and lead them in proclaiming the gospel of your
salvation in the world.

Make her steadfast as a guardian of the faith and sacraments,
wise as a teacher and faithful in presiding at the worship of your
people.

Through her, with her fellow-servants in Christ,
increase your Church and renew its ministry,
uniting its members in a holy fellowship of truth and love.

Give her humility,
that she may use her authority to heal, not to hurt;
to build up, not to destroy.
Defend her from all evil,
that she may, as a faithful steward,
be presented blameless with all your household
and, at the last, enter your eternal joy,
through your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.
Amen.

All

The Giving of the Bible

The newly ordained bishop stands, and the Archbishop presents her with The Bible, saying

Receive this Book,
as a sign of the authority given you this day
to build up Christ's Church in truth.
Here are words of eternal life.
Take them for your guide,
and declare them to the world.

The Anointing

May God, who anointed the Christ with the Holy Spirit at his
baptism, anoint and empower you to bring good news to the poor,
to proclaim release to the captives, to set free those who are
oppressed and to proclaim the acceptable year of the Lord.

The Giving of the ring and pectoral cross

Remaining seated, the congregation sings



Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.

Words and Music: John L. Bell (b.1949)

AM 336

The Welcome

The newly ordained bishop turns to face the people, and the Bishop of London says

Guard the truth that has been entrusted to you
by the Holy Spirit who lives in us.

All **We welcome you as a shepherd of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

The Liturgy of the Eucharist

The Peace

The Archbishop introduces the Peace

God was in Christ, reconciling the world to himself,
not counting our trespasses against us,
and entrusting to us the message of reconciliation.

All **The peace of the Lord be always with you
and also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

*Stand to sing **Offertory Hymn** during which the Altar is prepared and the gifts of the people gathered and presented*

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*In addition to any text donation, you will incur your standard network message charge



How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

³Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

²Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing, because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

⁴How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

Words: John Mason (c 1645-94)

Tune: COE FEN

AM 663

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Jesus Christ our Lord.

Christ is the Good Shepherd of the whole flock,
for which the Holy Spirit ordains bishops
to govern the Church bought by the blood of the eternal covenant.
In this joyful community of faith,
your people, filled with the gifts of the Spirit,
assemble together in one communion of love.
Here the Gospel is set forth
and fulfilled in the Supper of the Lord
to make your Church a sign of love and unity for all.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

We sing



**Holy, holy, holy is the Lord, holy is the Lord God almighty!
Holy, holy, holy is the Lord, holy is the Lord God almighty!
Who was and is, and is to come; holy, holy, holy is the Lord.**

**Blessèd, blessèd, blest is he who comes,
blest is he who comes in the Lord's name.
Blessèd, blessèd, blest is he who comes,
blest is he who comes in the Lord's name.
Hosanna in the heights of heav'n. Blessèd, blessed, blessed is the
Lord.**

The Archbishop recalls the Last Supper

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Let us proclaim the mystery of faith;

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen**

As we join our prayers with the Church Universal, we are led by Rhiannon's father, Dr Keith Jones, in Welsh, and we pray each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojcie Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Remain standing for

Breaking of the Bread

The Archbishop breaks the consecrated bread, saying

We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

The Archbishop says

God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Sit as the Archbishop and other ministers begin

The Distribution of Communion

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

If you would like to receive Communion in your seat, please inform a steward.

*We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

Prayer after Communion

Stand as the Archbishop says

Let us pray

Silence is kept.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

All **Amen.**

All **We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord. Amen.**

The Sending Out



Here and now we're drawn together:
hold us all in one embrace.
Help us see, in one another,
difference as a gift of grace.
As each passing generation
worships you in fresh new ways,
join our songs with all creation,
lift our voice to sing your praise.

²Lord, affirm our shared vocation:
may we bring your plans to birth,
build a church on Christ's foundation,
fit to tend a troubled earth.
Growing, praying, sharing, learning,
deep in wisdom, broad in scope,
love-revealing, truth-discerning,
living out the gospel hope.

In your work of transformation
you are making all things new.
Stir our hearts' imagination,
call us now to work with you.
As we live the Great Commission
all will find their part to play:
Send us out to share your mission,
joyful in the world today.

Words: Ally Barrett (b. 1975)

Tune: ABBOT'S LEIGH

Blessing

Archbishop God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

May the Holy Spirit, the comforter, equip you
and strengthen you in your ministry.

All **Amen.**

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

Giving of the Pastoral Staff

*The new Bishop of Southampton, and the new Bishop of Wolverhampton,
come forward to receive their pastoral staffs, as their episcopal colleagues
gather round them.*

The Archbishop says to each:

Keep watch over the whole flock
in which the Holy Spirit has appointed you shepherd.

All **Encourage the faithful,
restore the lost,
build up the Body of Christ.**

Dismissal

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Voluntary

To the West Doors

The Primate of All England
The Archbishop
The Bishop of Southampton

Virger
The Bishop of Wolverhampton
The Bishops of the Diocese of Lichfield
The Bishops and Chapter of Winchester
The Chapter of Canterbury

To St Andrew's Chapel

Cross and Lights

Virger
The Preacher

Ostiarius
The Prolocutor of the Lower House of the Convocation of
Canterbury
The College of Bishops
The Principal Registrar
The Deacon of the Liturgy
The Bishop of London



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