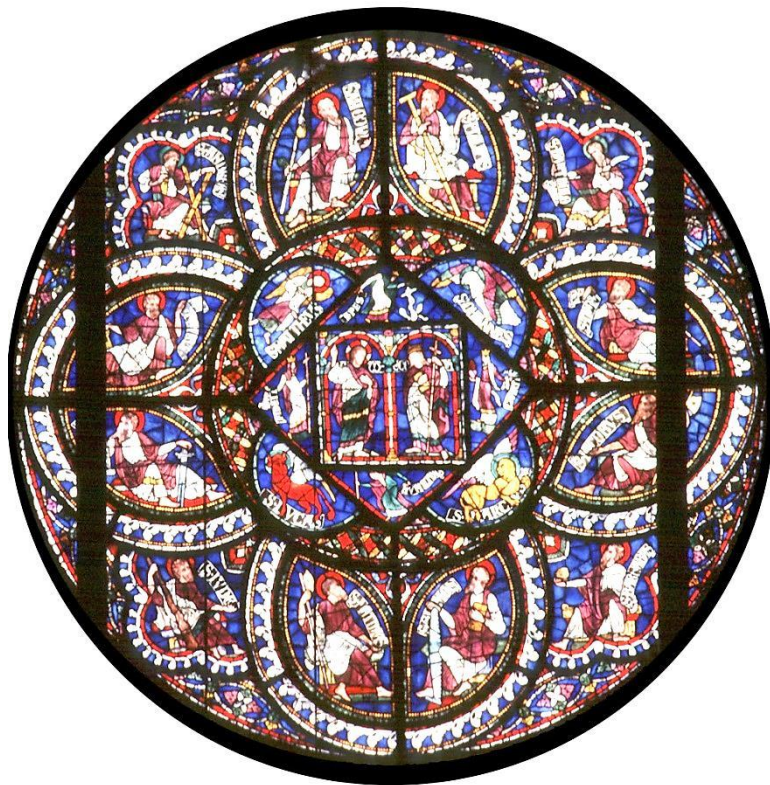




THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

Sung Eucharist



All Saints' Day

Friday 1st November 2024

5.30pm

Quire

Welcome to Canterbury Cathedral for this Service

We are grateful to the choir of St Clement's Church, Sandwich, for singing our service today.

The Choral Setting is
Joseph Haydn (1732-1809), Missa Sancti Ioannis de Deo

Please ask the priest if you require a gluten-free communion wafer.

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.

Cover picture: South Oculus, Canterbury Cathedral

Oculus in Latin means 'eye'. The South Oculus, at the highest level of the South East Transept, is one of a pair of 'oculus' windows in the Cathedral – its sister is the North Oculus, located directly opposite it in the North East Transept. The subject of the two windows is the Old and the New Covenant, with the Old Covenant on the north side of the building, associated with the past, and with darkness. The New Covenant is shown on the south side which is the side of light and salvation.



THE COLLECTION is an opportunity to give generously to Canterbury Cathedral in response to God's generosity, and there are many ways to give regularly.



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or phone 0333 0021271 quoting parish code **060606001**



By cash or cheques payable to 'Canterbury Cathedral' in Gift Aid envelopes - UK taxpayers please fill in the details on the envelope. Or you can give a one-off donation at one of our **contactless donation points** in the South Transept after the service.



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services.
Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgers. Please ask

The Gathering

A welcome is offered

Stand to sing



Ye watchers and ye holy ones,
bright Seraphs, Cherubim and Thrones,
raise the glad strain, *Alleluia*.
Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, alleluia, alleluia.

²O higher than the Cherubim,
more glorious than the Seraphim,
lead their praises, *Alleluia*.
Thou Bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia, alleluia, alleluia.

³Respond, ye souls in endless rest,
ye Patriarchs and Prophets blest,
Alleluia, Alleluia.
Ye holy Twelve, ye Martyrs strong,
all Saints triumphant, raise the song
Alleluia, alleluia, alleluia.

⁴O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, Alleluia.
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia.

Words: J Athelstan Riley (1858-1945)

Tune: LASST UNS ERFREUEN

AM 312

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Prayers of Penitence

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

Lord, you are gracious and compassionate:

Lord, have mercy.

Lord, have mercy.

You are loving to all and your mercy is over all your creation:

Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:

Lord, have mercy.

Lord, have mercy.

The President says

May God who loved the world so much
that he sent his Son to be our Saviour
forgive you your sins
and make you holy to serve him in the world,
through Jesus Christ our Lord.

Amen.

Remain standing as the choir sings

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Let us pray.

Silence is kept

Almighty God,
you have knit together your elect in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living, that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Sit

The Liturgy of the Word

New Testament Reading

Revelation 21.1-6a

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals.

He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end.

This is the word of the Lord.

Thanks be to God.

Remain seated as the choir sings Psalm 24.1-6

The earth is the Lord's, and all that therein is :
the compass of the world, and they that dwell therein.

For he hath founded it upon the seas :
and prepared it upon the floods.

Who shall ascend into the hill of the Lord :
or who shall rise up in his holy place?

Even he that hath clean hands, and a pure heart :
and that hath not lift up his mind unto vanity,
nor sworn to deceive his neighbour.

He shall receive the blessing from the Lord :
and righteousness from the God of his salvation.

This is the generation of them that seek him :
even of them that seek thy face, O Jacob.

Stand as the cantor sings the Alleluia and we respond



You are a chosen race,
a royal priesthood, a holy nation,
God's own people,
called out of darkness
into his marvellous light.

Alleluia.

The Gospel

John 11.32-44

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a Gospel fanfare

Once the Homily has been introduced please sit

Homily

After the homily please remain seated as the choir sings

The Motet

O quam gloriosum est regnum,
in quo cum Christo gaudent omnes
Sancti!

Amicti stolis albis, sequuntur
Agnum, quocumque ierit.

*O how glorious is the kingdom,
in which all the saints rejoice with
Christ!*

*Clad in robes of white, they follow the
Lamb, wherever he goes.*

Words: Antiphon for the Feast of All Saints

Music: Tomás Luis de Victoria (c.1548-1611)

Please stand to say

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

The Liturgy of the Sacrament

The Peace

Remain standing as the President says

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Members of the congregation may greet one another with a sign of peace.

Remain standing to sing

The Offertory Hymn *during which the table is prepared and the gifts of the people are gathered and presented.*

If you would prefer to give by text-message, or use the QR code

- To give £5* – text SERVICE to 70560
- To give £10* – text SERVICE to 70580

*In addition to any text donation, you will incur your standard network message charge.



How bright these glorious spirits shine!
Whence all their white array?
How came they to the blissful seats
of everlasting day?

²Lo! these are they from sufferings great
who came to realms of light,
and in the blood of Christ have washed
those robes that shine so bright.

³Now with triumphal palms they stand
before the throne on high,
and serve the God they love amidst
the glories of the sky.

⁴Hunger and thirst are felt no more,
nor sun with scorching ray:
God is their sun, whose cheering beams
diffuse eternal day.

⁵The Lamb, who dwells amid the throne,
shall o'er them still preside,
feed them with nourishment divine,
and all their footsteps guide.

⁶In pastures green he'll lead his flock
where living streams appear;
and God the Lord from every eye
shall wipe off every tear.

Words: Isaac Watts (1674-1748)
and others

Tune: ST STEPHEN

AM 303

The President takes the bread and wine and praises God for his gifts

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
And now we give you thanks,
most gracious God, surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way,
after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

The President says

As we join our prayers with the Church Universal, and with saints and martyrs through the ages, so we say, each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojczy Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Remain standing for

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The President says

I heard the voice of a great multitude crying, Alleluia.

The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb.

Sit as the President and other ministers begin

The Distribution of Communion

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

*We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

If you wish to receive communion in your place, please inform a steward.

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

During Communion, the choir sings the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Prayer after Communion

Stand as the President says

Let us pray.

Silence is kept

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

Amen.

All then say

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.**

The Dismissal



Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, Lord, help us to share.

²Some march with events to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish: their purpose is God.

³Rejoice in those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own:
they shame our complaining, our comforts, our cares:
what patience in caring, what courage, is theirs!

⁴Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
In loving, in living, they prove it is true:
the way of self-giving, Lord, leads us to you.

Words: Fred Pratt Green (1903-2000)

Tune: HANNOVER

AM 308

Acclamation

Great is the Lord and greatly to be praised:

there is no end of his greatness.

One generation shall praise your works to another

and shall declare your power.

All your works praise you, Lord,

and your faithful servants bless you.

They make known the glory of your kingdom

and speak of your power.

My mouth shall speak the praise of the Lord:

let everything bless his holy name for ever and ever.

Blessing

May God,

who kindled the fire of his love in the hearts of the saints,

pour upon you the riches of his grace.

Amen.

May he give you joy in their fellowship

and a share in their praises.

Amen.

May he strengthen you to follow them in the way of holiness

and to come to the full radiance of glory.

Amen.

And the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

Amen.

Following God's saints in the ways of holiness and truth,

go in the peace of Christ.

Thanks be to God.

All remain standing as the choir and clergy depart

Organ Voluntary



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