

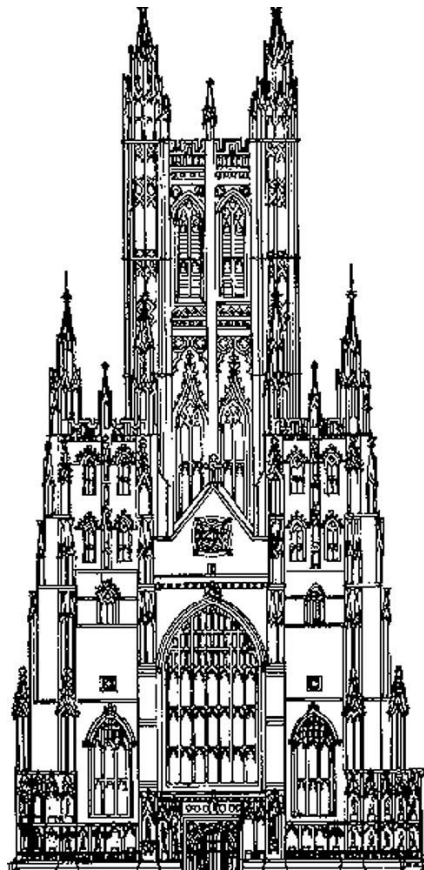


THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

Choral Evensong

with the Installation of
David Ubaka

as a Non-Executive Member of Chapter
and farewell to the Precentor



Sunday 30th March 2025

5.30pm

Quire

Welcome to Canterbury Cathedral for this Service

Canterbury Cathedral is the seat of the Archbishop of Canterbury, the cathedral church of the Diocese of Canterbury, the mother church of the Anglican Communion, and a place of pilgrimage welcoming visitors from across the world.

For over fourteen hundred years God has been worshipped here. With its roots in the Benedictine tradition, the ongoing daily pattern of morning and evening prayer and Eucharist (or Holy Communion) continues the prayers and praises of countless generations in this Cathedral. We welcome you today to share in this continuing rhythm of worship in this service of Choral Evensong during which David Ubaka will be installed as a Non-Executive Member of Chapter, and we say farewell to the Reverend Wendy Dalrymple, our Precentor.

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.



THE COLLECTION is an opportunity to give generously to Canterbury Cathedral in response to God's generosity, and there are many ways to give regularly.



PARISH
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Parish Giving Scheme – Scan the QR code to make a one-off or regular donation to the Cathedral by joining the parish giving scheme. You can also visit www.parishgiving.org.uk or phone 0333 021271 quoting parish code **060606001**.



By cash or cheques payable to 'Canterbury Cathedral' in Gift Aid envelopes - UK taxpayers please fill in the details on the envelope.



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgers. Please ask.

ORDER OF SERVICE

Stand as the procession enters the Quire

The Dean welcomes the congregation

*The Cantor and choir sing the **Preces***

O Lord, open thou our lips
and our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
*as it was in the beginning, is now, and ever shall be,
world without end. Amen.*

Praise ye the Lord.
The Lord's name be praised.

*Music: Samuel Sebastian Wesley (1810-76)
Arranged: Donald Hunt (1930-2018)*

Sit as the choir sings

Psalm 30

I will magnify thee, O Lord, for thou hast set me up :
and not made my foes to triumph over me.

O Lord my God, I cried unto thee :
and thou hast healed me.

Thou, Lord, hast brought my soul out of hell :
thou hast kept my life from them that go down to the pit.

Sing praises unto the Lord, O ye saints of his :
and give thanks unto him for a remembrance of his holiness.

For his wrath endureth but the twinkling of an eye,
and in his pleasure is life :
heaviness may endure for a night, but joy cometh in the morning.

And in my prosperity I said, I shall never be removed :
thou, Lord, of thy goodness hast made my hill so strong.

Thou didst turn thy face from me :
and I was troubled.

Then cried I unto thee, O Lord :
and gat me to my Lord right humbly.

What profit is there in my blood :
when I go down to the pit?

Shall the dust give thanks unto thee :
or shall it declare thy truth?

Hear, O Lord, and have mercy upon me :
Lord, be thou my helper.

Thou hast turned my heaviness into joy :
thou hast put off my sackcloth, and girded me with gladness.

Therefore shall every good man sing of thy praise without ceasing :
O my God, I will give thanks unto thee for ever.

Stand

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Sit

First Lesson

The Prayer of Manasseh

O Lord Almighty, God of our ancestors, of Abraham and Isaac and Jacob and of their righteous offspring; you who made heaven and earth with all their order; who shackled the sea by your word of command, who confined the deep and sealed it with your terrible and glorious name; at whom all things shudder, and tremble before your power, for your glorious splendour cannot be borne, and the wrath of your threat to sinners is unendurable; yet immeasurable and unsearchable is your promised mercy, for you are the Lord Most High, of great compassion, long-suffering, and very merciful, and you relent at human suffering.

O Lord, according to your great goodness you have promised repentance and forgiveness to those who have sinned against you, and in the multitude of your mercies you have appointed repentance for sinners, so that they may be saved. Therefore you, O Lord, God of the righteous, have not appointed repentance for the righteous, for Abraham and Isaac and Jacob, who did not sin against you, but you have appointed repentance for me, who am a sinner. For the sins I have committed are more in number than the sand of the sea; my transgressions are multiplied, O Lord, they are multiplied!

I am not worthy to look up and see the height of heaven because of the multitude of my iniquities. I am weighted down with many an iron fetter, so that I am rejected because of my sins, and I have no relief; for I have provoked your wrath and have done what is evil in your sight, setting up abominations and multiplying offences.

And now I bend the knee of my heart, imploring you for your kindness. I have sinned, O Lord, I have sinned, and I acknowledge my transgressions. I earnestly implore you, forgive me, O Lord, forgive me! Do not destroy me with my transgressions! Do not be angry with me for ever or store up evil for me; do not condemn me to the depths of the earth. For you, O Lord, are the God of those who repent, and in me you will manifest your goodness; for, unworthy as I am, you will save me according to your great mercy, and I will praise you continually all the days of my life. For all the host of heaven sings your praise, and yours is the glory for ever. Amen.

Stand to sing. During the singing of the hymn, the new Non-Executive Member of Chapter moves to the High Altar.

The Canon in Residence and the Senior Non-Executive Member of chapter lead the Bishop of Dover to the High Altar.



My God, accept my heart this day,
and make it always thine,
that I from thee no more may stray,
no more from thee decline.

²Before the cross of him who died,
behold, I prostrate fall;
let every sin be crucified,
and Christ be all in all.

³Anoint me with thy heavenly grace,
and seal me for thine own;
that I may see thy glorious face,
and worship near thy throne.

⁴Let every thought and work and word
to thee be ever given:
Then life shall be thy service, Lord,
and death the gate of heaven.

⁵All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Words: Mathew Bridges (1800-94)

Tune: ST PETER

AM 335

The congregation sits

The Collation

The Non-Executive Member of Chapter is presented to the Bishop by the Senior Non-Executive Member of Chapter.

The Bishop welcomes the new Non-Executive Member of Chapter who then kneels before the Bishop

The Bishop reads a licence and then hands the candidate his licence saying

Receive this share in Christ's ministry which is both yours and mine,
in the name of the Father and of the Son and of the Holy Spirit.

and the new Non-Executive Member of Chapter responds 'Amen.'

The Bishop takes her pastoral staff and blesses the Non-Executive Member of Chapter, saying

God give you the spirit of holy discipline, of faithfulness, and of love for all his people; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

The Non-Executive Member of Chapter stands and the Canon in Residence and Senior Non-Executive Member of Chapter escort the Non-Executive Member of Chapter to the Dean at the west end of the Quire as the choir sings

Psalm 133

Behold, how good and joyful a thing it is :
brethren, to dwell together in unity!

It is like the precious ointment upon the head,
that ran down unto the beard :
even unto Aaron's beard, and went down to the skirts of his clothing.

Like as the dew of Hermon :
which fell upon the hill of Sion.

For there the Lord promised his blessing :
and life for evermore.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Installation

The Dean leaves his stall as the members of the Foundation stand

The Canon in Residence says

Mr Dean and members of the Cathedral Foundation and congregation, I present to you David Ubaka to be installed as a Non-Executive Member of Chapter of this Cathedral and Metropolitan Church.

The Dean says

We welcome you as a member of the Cathedral Foundation and pray that we may assist your growth in Christ as you enrich our fellowship together.

The congregation responds

We welcome you.

The Dean then says

Will you uphold the customs and statutes of this Cathedral and Metropolitan Church?

The Non-Executive Member of Chapter responds

I will.

The Dean leads the Non-Executive Member of Chapter by the hand to a stall in the Quire and says

In the name of the Father, and of the Son and of the Holy Spirit,
Amen.

By virtue of the authority vested in me, I install you as a Non-Executive Member of Chapter of this Cathedral and Metropolitan Church.

The Dean then blesses the Non-Executive Member of Chapter, saying

The Lord preserve your going out and your coming in
from this time forth and for evermore.

The Dean returns to the centre of the Quire and all join in the saying of the Foundation Prayer

Eternal God, you have brought us together into a noble company. We pray for one another and for the holy Church of Canterbury; that in this house of our most blessed Saviour, dignity of worship, preaching the faith and holiness of life may for ever abound and thence be spread through all the world, through Jesus Christ our Lord. Amen.

The Dean, and others return to their places. All stand as the choir sings

Magnificat

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Sit

The Second Lesson

2 Timothy 4.1-18

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Stand as the choir sings

Nunc Dimittis

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Music: Kenneth Leighton (1929-88) Second Service

Turn East and say together the

Apostles' Creed

**I believe in God the Father almighty, maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting. Amen.**

The Cantor and choir sing the **Versicles and Responses**

The Lord be with you. And with thy spirit.

Sit or kneel

Let us pray.

Lord, have mercy upon us. *Christ, have mercy upon us.*

Lord, have mercy upon us.

*Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

Music: Samuel Sebastian Wesley (1810-76)

Arranged: Donald Hunt (1930-2018)

The Collects

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen*

Sit as the choir sings **Anthem**

Ave, cuius Conceptio,
solemni plena gaudio,
caelestia, terrestria,
nova replet laetitia.
Ave, cuius Nativitas
nostra fuit solemnitas,
ut lucifer lux oriens
verum solem praeveniens.
Ave pia humilitas,
sine viro fecunditas,
cuius Annuntiatio
nostra fuit salvatio.
Ave vera virginitas,
immaculata castitas,
cuius Purificatio
nostra fuit purgatio.
Ave, praeclara omnibus
angelicis virtutibus,
cuius Assumptio
nostra fuit glorificatio.

*Hail, thou whose Conception,
full of great joy,
fills heaven and earth
with new gladness.
Hail, thou whose Nativity
became our great celebration,
as the light-bearing Morning Star
anticipates the true Sun.
Hail, faithful humility,
fruitful without man,
whose Annunciation
was our salvation.
Hail, true virginity,
immaculate chastity,
whose Purification
was our cleansing.
Hail, glorious one
in all angelic virtues,
whose Assumption
was our glorification.*

Words: Traditional Marian devotional prayer

Music: Nicholas Ludford (c.1490–1557)

Remain seated

Homily

Prayers *concluding with*

The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen.

Stand to sing **Hymn** during which a collection is taken

The image shows a musical score for a hymn. It consists of five staves of music. The first four staves are in treble clef, and the fifth staff is in bass clef. The key signature is G minor (two flats) and the time signature is 3/2. The music is written in a simple, hymn-like style with a mix of quarter and eighth notes. A bracket above the fourth staff is labeled "Following v. 3".

There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.

²For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.

³There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

⁴If our love were but more simple,
we should take him at his word;
and our lives would be all gladness,
in the joy of Christ our Lord.

Sit for

Farewell to the Precentor

The Dean speaks and then prays for Wendy and Chris

May the road rise up to meet you.
May the wind be always at your back.
May the sun shine warm upon your face;
the rains fall soft upon your fields and until we meet again,
may God hold you in the palm of His hand.
Through Jesus Christ, our Lord.
Amen.

Stand as the Bishop pronounces

The Blessing

Remain standing as the procession leaves the Quire

Organ Voluntary

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